June Lake Citizens Advisory Committee

P.O. Box 347 Mammoth Lakes, CA 93546 760- 924-1800 phone, 924-1801 fax commdev@mono.ca.gov P.O. Box 8 Bridgeport, CA 93517 760-932-5420 phone, 932-5431 fax www.monocounty.ca.gov

AGENDA

Note: Fire Safe Council Meeting at 6:00 pm 7:00 P.M. Tuesday, August 3, 2004

June Lake Community Center

- 1. Call to order
- 2. Public comment for items not listed on the agenda
- 3. Review minutes: July 6, 2004 attached
- 4. Fire safe multimedia presentation (Nathan Bomer)
- 5. June Lake Advocates presentation regarding its organization/position on pending development in June Lake
- 6. Continued discussion regarding the deterioration of the new sidewalks in June Lake Caltrans attendance requested
- 7. Information items:
 - a. Update on Streetscape TEA Grant, Sidewalk and Landscape Project (planning staff)
 - b. Report of development activities in June Lake (planning staff)
 - c. RPAC (CAC) Purpose & Procedures attached
 - d. Handout report: Affordable Housing in Mountain Resort Towns: Policy Recommendations for June Lake, Mono County, CA by Kelly M. Koldus, MURP, Spring 2004, UC Irvine
- 8. Schedule next meeting: Tuesday, September 7, 2004
- 9. Adjourn